UNOFFICIAL COPY

\mathcal{V}_{i}	WARRANTY DEED	The project Amery (of Spamps Artifed)	$A \downarrow$
7	Statutory (ILLINOIS)	CI PLANTAGE AND A STATE OF THE	
6	(Corporation to Corporation)	(The Above Space For Recorder's Use Only)	Y
1/	THE GRANTOR_JEWEL COMPANIES	INC. (formerly JEWEL TEA CO., INC.)	
6		and by virtue of the laws of the State of New York	
n	and duly authorized to transact business in of Ten (\$10.00) and other good and valuable co	DOLLAF	
0		ven by the Board of <u>Directors</u> of said corporate FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	ion
	a corporation organized and existing under	t, Barrington, Illinois er and by virtue of the laws of the State of United States of A	
	and State of inois	ge of Barrington County of Cook the following described Real Estate situated in the County	
	and State of Illin	iois, to wit:	
2	See Fxh bit A he	reto attached and hereby made a part hereof.	
1-0	Ox		ссок
-03			五G, NO. 31E
00		Loc	2/11/2020
1		OZ	
10			REAL STA
0	Subject to restrictions, condit taxes for years 1974 and follow	ions, easemen s and covenants of record, and ring years.	8, T S/C
	In Witness Whereof, said Grantor has cau to be signed to these presents by its	sed its corporate seal to be her to affixed, and has caused its nam Vice President, and attested by i	
1,7	Assistant Secretary, this	11th day of <u>April</u> , 19.75.	SE SE
7	JEWEL COMP	ANIES, INC. (Formerly Jewel "Ja Co., Inc.)	
10	MOORPORATIESEAL BY ALLES	1. Ach	· (\ \ \ \ \ \ \ \ \
	State of Illinois, County of Gook	AS: 12 tant Secretar	
	County and State aforesaid, DO HEREBY personally known to me to be the	co President of the JEWEL COMPANIES, INC.,	
	corporation, an		
	me to be the s	ame persons whose names are subscribed to the foregoing instru I before me this day in person and severally acknowledged that a	S
	and delivered the	President and Assistant Secretary, they signed he said instrument as <u>Vico</u> President and Assistant id corporation, and caused the corporate seal of said corporation.	
	to be affixed the	ereto, pursuant to authority, given by the Board of <u>Directors</u> tion as their free and voluntary act, and as the free and voluntary	
	act and deed of Given under my hand and official seal, thi	of said corporation, for the uses and purposes therein set forth s	
	Commission expires Jan. 8,	_1978	
TI	is instrument prepared by Jeffi	rey K. Schaffer, Attorney, 5725 East River Road, Chicago, Illinois	2
1 ∤ }	(CALER H. Chuz	ADDRESS OF PROPERTY: 116-118 Station Street	23 0bb 778
M	AILTO: { CALER H-CANE 10 S. HOUGH	Barrington, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	66
	BARRINGTON, IC	SEND SUBSEQUENT TAX BILLS TO:	778 NIBER
	R RECORDER'S OFFICE BOX NO.	(Name) BOX	

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EXHIBIT "A"

That part of Lot 15 in the County Clerks Resubdivision of the assessors Division (except Lots 9 to 17 inclusive and Lots 30, 34 and 35 thereof) of the West half of the North West quarter and the South East quarter of the North West quarter of Section 1, Township 42 North, Range 9, East of the Third Frincipal Meridian, described as follows: Commencing on the South line of said Lot 15 at a point 111.55 feet East of the South West corner thereof, running thence in a Northerly (instine, 132 feet to a point 112.575 feet East of the East 1175 of Lot 14; thence East to the West line of Lot 9 in said Assessor's Division; thence South along the West lines of Lots 1, 12, 13 and 14 of said Assessor's Division to the South 13 he of said Lot 15; thence West along the South line of said Lot 15; thence West along the South line of said Lot 15 to the place of beginning, except fromsaid premises the North 6 feet and 6 inches thereof, situated in the Village of Barrington, in Cook County, Illinois.

The South 2.07 feet of the North 6 feet 6 inches of Lot 15 in County Clerk's Resubdivision of Assessor's Division (except Lots 9 to 17, inclusive, Lots 30, 34 and 35 thereof) of the West half of the North West quarter and the South East quarter of the North West quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing on the South line of and Lot 15 at a point 111.55 feet East of the South West corner thereof; running themee in a Northerly direction 132 feet to a point 112.575 feet East of the Fig. line of Lot 14; thence East to the West line of Lot 9 in said Assessor's Division; thence South along the West lines of Lots 9, 12, 13 and 14 of said Assessor's Division to the South line of said Lot 15; thence West along the South line of said Lot 15; thence West along the South line of said Lot 15; thence West along the South line of said Lot 15 to the point of beginning, situated in the Village of actington; all in Cook County, 111inois.

COOK COUNTY, JELIN' FILED FOR RECORD

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RECONDENTAL DESCE

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Property of Collins Clarks Office and Co. poration to Corporation WARRANTY DEED

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GEORGE E. COLE® LEGAL FORMS

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