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Doc# 2306740021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2023 10:33 AM PG: 1 OF 2

Prepared by: Tera Guy James B. Nutter & Company 4153 Broadway, Kansas City, MO 64111 Return to After Recording:

Vantage Point Title, Inc. 18167 U.S. Highway 19 N., Floor 3

Clearwater, FL 33764

Parcel ID: 16-04-250-031-0000

File No.: 1L892880 Loan No.: 273860 Investor No.: 2353

ASSIGNMENT OF MORTGAGE

For valuable consideration, the undersigned, James B. Nutter & Company, whose address is 4153 Broadway, Kansas City, MO 64111 (Assignor) by these presents does hereby assign and set over, without recourse, to Lakeview Loan Servicing, LLC, whose address is 4425 Ponce de Leon Blvd., M S 5-251, Coral Gables, FL 33146, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by - Cora L. Jordan & Amy Jordan, to James B. Nutter & Company. Said Mortgage recorded 12/6/2002, in the State of Illinois, County of Cook Public Records, in Book/Page and or Instrument No.: 0021346886. Property more commonly described as: 1520 N.Leamington Avenue, Chicago, IL 60651-1428. See Legal Description Attached as Exhibit "A".

IN WITNESS WHEREOF, the undersigned by its July elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this. Assignment of Mortgage.

Date: November 10, 2022

JAMES B. NUTTER & COMPANY BY VANTAGE POINT TITLE. INC. AS ATTORNEY IN FACT

David Silcott as President for Vantage Point Title, Inc as Attorney in Fact by POA recorder, 12/14/2022

State of Florida, County of Pinellas

The foregoing instrument was acknowledged before me by means of ⊠ physical presence or □ online notarization, this 10th day of November, 2022, by David Silcott as President for Vantage Point Title, Inc. as attorney in fact for James B. Nutter & Company, who is personally known to me.

DANIEL HELFRICH
Notary Public
State of Florida
Comm# HH313722
Expires 9/19/2026

in Instrument No.: 2234855095 in Cook County, Illinois.

Notary Public

Printed Name:

My Commission Expires: 9/19/2024

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EXHIBIT "A"

LOT 21 IN BLOCK 1 IN IRA E. SHAMBAUGH'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1520 N. 91-0000

OR COOK COUNTY CLORAS OFFICE Commonly Know A. 1520 N.Leamington Avenue, Chicago, IL 60651-1428

Parcel ID: 16-04-200 /331-0000