UNOFFICIAL CC

Doc#. 2306744023 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2023 11:06 AM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: (LienREDSupport@wolterskluwer.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A. **RUTA STRAVINSKAITE** 201 SOUTH HOUGH STREET BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Flank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/11/2016, made by Lee J. Cavanaugh and Sandra K. Cavanaugh, Husband and Wife, as Tenants by the Entirety, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 1105 W Chatham Drive, Pa'atir e, IL, 60067 and further described as:

Parcel ID Number: 02-21-405-026-0000, and recorded in the office of Cook County, as Instrument No: 1620822071, on 07/26/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 193 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1876 AS DOCUMENT NUMBER 23419863, IN COOK COUNTY, ILLINOIS. SOM CO 201 S. Hough Street, Barrington, IL, 60010

Dated this 03/01/2023

Lender: Barrington Bank & Trust Company, N.A.

By: Mary Kozář / Its: Vice President

By: Dawn Gregory

Its: Assistant Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Kozar personally known to me to be the Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/01/2023.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026

Proberty of Cook County Clerk's Office <mark>Big Call</mark>and, San Grand (San Albanda (San Albanda (San Albanda (San Albanda (San Albanda (San Albanda (San Alba "Official seal" JEFFREY C MODENA

Notary Public, State Of Illinois My Commission Expires August 25, 2026

Commission No. 858483