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1025311

RELEASE OF MORTGAGE OR TRUST DEED (Illinois)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST WAS FILED**

Doc#. 2306746031 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2023 09:47 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS.

That Phillip Veen and Brenda Veen, does hereby Certify that a certain Mortgage, made by Brian Veen and recorded as document No. 2219906193 on July 18, 2022, in the office of the Recorder of Cook County, in the State of Illinois are, with the notes accompanying them, fully paid, satisfied, released, and discharged.

Legal Description of Premises:

LOT 25 IN J.E. MERRION'S COUNTRY CLUB HILLS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 660 FEET OF THE COUTH 2,319.73 FEET WEST 330 FEET) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-34-310-011-0000 Address of Premises: 4620 182nd Pl., Country Club Hills, IL 60478

Witness and seal this 2444 day of February, 2023.

Brenda Veen

REAL ESTATE TRANSFER TAX

01-Mar-2023 102.50 ZON'NTY:

28-34-310-011-0000

!'**⊥≯**'/ði\$: TO CAL: 2023020165608 9 1-850-802-000

205.00 307.50

UNOFFICIAL COPY



I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

dey of February, 2023.

Notary Public

Commission expires

UNOFFICIAL COPY

LOT 25 IN J.E. MERRION'S COUNTRY CLUB HILLS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2,319.73 FEET WEST 330 FEET) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

PIN: 28-34-310-011-0000 Property of Cook County Clark's Office

Legal Description CLT-1025311/39