

# UNOFFICIAL COPY

Doc#: 2306746283 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2023 03:27 PM Pg: 1 of 2

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Chicago Title  
10 S. LaSalle Street  
Suite 2800  
Chicago, IL 60603

### Property Identification Number:

17-22-100-039-1007  
17-22-100-039-1428

### Document Number to Correct:

21222 16028 +  
21222 16029

Attach complete legal description

I, Nancy Wasily, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

\_\_\_\_\_ do hereby swear and affirm that Document Numbers :

21222 16028 & 21222 16029 included the following mistake: INCLUDED "R420"

IN THE LEGAL DESCRIPTION ON BOTH THE DEED & MORTGAGE ;  
DATE MISSING FROM THE DEED

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded

document: REMOVING "R420" FROM LEGAL DESCRIPTION  
ON DEED ; MORTGAGE ; ADDING DATE ON DEED OF  
JUNE 17, 2021

Finally, I Nancy Wasily, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Nancy Wasily  
Affiant's Signature Above

3-2-2023  
Date Affidavit Executed

### NOTARY SECTION:

State of IL )  
County of COOK )

I, Diana Altobelli, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Diana Altobelli Date Notarized Below 3-2-2023

Chicago Title  
216SA579 107LP 1all (ru)



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## EXHIBIT 'A'

Order No.: 21GSA579107LP

For APN/Parcel ID(s): 17-22-100-039-1007 and 17-22-100-039-1428

PARCEL 1:

UNIT 602 AND R422 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 14 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

Cook County Clerk's Office