UNOFFICIAL COP

Loan No. <u>11-0508244-1</u>
THIS INSTRUMENT WAS PREPARED BY:
EMMA A. TORRES
CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Doc# 2306757001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2023 09:27 AM PG: 1 OF 2

Full Satisfaction and Release of Mortgage CENTRAL SAVINGS, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cincellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REIAISE, CONVEY, RELEASE and QUIT CLAIM unto:
THANH TAI PH/ N, A MARRIED MAN
of the County of <u>COOK</u> , and State of <u>ILLINOIS</u> , all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>25TH</u> day of <u>APRIL</u> , 20 17, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1712445074***,
and a certain Assignment of Rents dated the <u>25TH</u> day of <u>APRIL</u> 20.77 , and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as Document No. ****712445075*** , to the premises therein
described as follows, to-wit:
LOT 22 IN BLOCK 16 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BELJG A SUBDIVISION BY GEORGE T. J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 3508 W. IRVING PARK RD., CHICAGO, IL 60618-3210
P/R/E/I #13-14-425-042-0000
SC <u>V</u>
INT'E
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> ,

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its co	orporate seal	to be heret	o affixed, and has c	aused its name to be		
signed to these presents by its Senior Vice President, and attested this	28тн	_ day of _	FEBRUARY	, 20_23		
CENTRAL SAVINGS, F.S.B.						
ATTEST:						
Justina I felt Barbara J. Nehr, Løan Officer	By:	1	Bonnie J. Larney, S	Office President		
STATE OF ILLINOIS SS. COUNTY OF COOK I, KATHERINE	A. Stencel		the undersigned, a	Notary Public in and		
for said County, in the State aforesaid, DO HEPEBY CERTIFY THAT			_	- '		
Senior Vice President of <u>CENTRAL SAVINC'S, F.S.B.</u> , a c						
me to be of said corporation, and personally known at the to be the	-					
instrument, appeared before me this day in person and severally acknowledges	•					
instrument as such officers of said corporation and caused the corpo	•					
authority, given by the Board of Directors of said corporation as the) .	•		•		
deed of said corporation, for the uses and purposes therein set forth.	77/2	•	ŕ	·		
GIVEN under my hand and Notarial Seal this day	y of <u>FEP</u>	KUA YY	, 20_	<u>23</u>		
OFFICIAL SEAL KATHERINE A STENCEL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 18, 2024	Kas	therin	e alten	Notary Public		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657