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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2306710095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2023 12:13 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JASON S KNAUFF AND MRINAL Y SHAH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/30/2016** and recorded on **07/20/2016**, in Book N/A at Page N/A, and/or as Document **1620242009** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-12-213-016-0000,04-12-217-004-0000**

Property Address: **700 WOODRIDGE LN GLENCOE, IL 60022**

Witness the due execution hereof by the owner of said mortgage on **02/28/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **02/28/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1110137980
MIN: **100120002001008381**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1110137980

EXHIBIT A

Parcel 1: That part of the North 20 feet of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 12, East of the Third Principal Meridian, lying East of a line drawn from a point in the Northerly line of Lot 11, projected West, in Block 1 in Glencoe Park Subdivision, unit number 1, being a Subdivision of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 12, aforesaid, which point is 37.5 feet Westerly of the Northwest corner of said Lot 11, to the Southwest corner of Lot 4 in Block 3 in Strawberry Hill Subdivision, being a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 12, aforesaid, in Cook County, Illinois, except that Part lying West of the West line of Lot 1 in Block 3 in Strawberry Hill Subdivision, projected Southerly to a point in the North line of Lot 11 in Block 1 of Glencoe Park Subdivision Unit number 1, all in Cook County, Illinois.

Parcel 2: Lot 1 in Block 3 in Strawberry Hill Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois (except that part taken for Forest Way Road and Dundee Road).

Office of Cook County Clerk's Office