

# UNOFFICIAL COPY

Doc#. 2306710170 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2023 02:58 PM Pg: 1 of 2

Prepared By and Return To:

Bill Koch  
Select Portfolio Servicing Inc., 3217  
South Decker Lake Drive  
Salt Lake City, UT 84119

Space above for Recorder's use

TS # 0009220000128664

MERS #: 100163122002131996 / MERS Phone #: (888) 679-6377

## RESCISSION OF ASSIGNMENT OF MORTGAGE

Through inadvertence and mistake the undersigned executed an Assignment referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: **07/06/2009** In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0918704254** in the Recording District of **COOK COUNTY,**  
**ILLINOIS.**

Assignor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS  
NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER STATE  
MORTGAGE, A NEVADA CORPORATION**

Assignee: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

The Assignment of Mortgage refers to the following described Mortgage:

Borrower(s): **ROSALYN MEJA AN UNMARRIED WOMAN**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS  
NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER  
STATE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: **02/01/2007** in Book/Liber/Volume N/A Page N/A, Instrument No: **0703240151** in  
the Recording District of **COOK COUNTY, STATE OF ILLINOIS.**

Property more commonly described as: 5331 W DEMING PLACE, CHICAGO, IL 60639  
Parcel No.: 13-28-322-010-0000

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**Legal Description:**

LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 14, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-28-322-010-000

C/K/A 5331 W. DEMING PLACE, CHICAGO, ILLINOIS 60639-1422

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: FEB 24 2023

Mortgage Electronic Registration Systems, Inc. ("MERS") As Mortgagee, As Nominee For Silver State Financial Services, Inc. DBA Silver State Mortgage, A Nevada Corporation Its Successors and Assigns

*Eric Moore*

*Aliyah Kelsall*

By: Eric Moore  
Title: Assistant Secretary

Witness Name: \_\_\_\_\_

State of UTAH  
County of SALT LAKE



On FEB 24 2023, before me, Jennifer C. Brown a Notary Public, Assistant Secretary, personally appeared Eric Moore, for Mortgage Electronic Registration Systems, Inc. ("MERS") As Mortgagee, As Nominee For Silver State Financial Services, Inc. DBA Silver State Mortgage, A Nevada Corporation Its Successors and Assigns personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*J.C. Brown*  
(Notary Name): Jennifer C. Brown

My commission expires: JUL 05 2026

