UNOFFICIAL CC

Doc# 2306716009 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2023 09:48 AM PG: 1 OF 2

Prepared by: Tera Guy James B. Nutter & Company

4153 Broadway, Kansas City, MO 64111

Return to After Recording: Vantage Point Title, Inc.

18167 U.S. Highway 19 N., Floor 3

Clearwater, FL 33764

Parcel ID: 03-24-202-054-1247

File No.: IL892925 Lar No.: 308809 Investor No.: 5305

ASSIGNMENT OF MORTGAGE

For valuable consideration, the undersigned, James B. Nutter & Company, whose address is 4153 Broadway, Kansas City, MO 64111 (Assignor) by these presents does hereby assign and set over, without recourse, to Lakeview Loan Servicing, LLC. whose address is 4425 Ponce de Leon Blvd., M S 5-251, Coral Gables, FL 33146, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by - Mridul Banerjee & Jaya Banerjee, to James B. Nutter & Company. Said Mortgage re or led 3/3/2005, in the State of Illinois, County of Cook Public Records, in Book/Page and or Instrument No.: 0506249072. Property more commonly described as: 832 Winesap Court, Prospect Heights, IL 60070-2347. See Legal Description Attached as Exhibit "A".

IN WITNESS WHEREOF, the undersigned by its deriv elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered aris Assignment of Mortgage.

Date: November 10, 2022

JAMES B. NUTTER & COMPANY BY VANTAGE POINT TITLE, INC. AS ATTORNEY IN FACT

David Silcott as President for Vantage Point Title, Inc as Attorney in Fact by POA recorded 12/14/2022

State of Florida, County of Pinellas

The foregoing instrument was acknowledged before me by means of 🗵 physical presence or 🗆 onthe nearization, this 10th day of November, 2022, by David Silcott as President for Vantage Point Title, Inc. as attorney in fact for Januer B. Nutter & Company, who is personally known to me.

DANIEL HELFRICH Notary Public State of Florida Comm# HH313722 Expires 9/19/2026

in Instrument No.: 2234855095 in Cook County, Illinois.

Notary Public

Printed Name:

My Commission Expires: 9/19/2026.

UNOFFICIAL COPY

EXHIBIT "A"

T 11-30b.
SECTION 24,
ATTACHED AS E..
UMBER 26876389). AS
NTEREST IN COMMON ELL.

Commonly Known As: \$2,2 Winesap C.
Parcel ID: 03-24-202-054-124.2 UNIT 11-308 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY NUMBER 268763891, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE