

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

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Karen A. Yarbrough  
Cook County Clerk  
Date: 03/09/2023 02:39 PM Pg: 1 of 2

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COPELL, TX 75019

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## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: [REDACTED] "LI"

MIN #: 100070202000299094 SIS #: 1-888-671-6377

Date of Assignment: February 27th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC. at 4425 PONCE DE LEON BLVD., MS 2-521, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HONGYE LI, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/27/2016 Recorded: 08/10/2016 as Instrument No.: 1622315062 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-04-204-047-1139

Property Address: 1540 N LA SALLE ST, #2006, CHICAGO, IL 60610

Legal: UNIT 2006 IN LASALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$144,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys

\*BM1\*BM1NATT\*02/27/2023 09:54:12 AM\* NATT01NATTA00000000000004747546\* ILCOOK [REDACTED] .STATE\_MORT\_ASSIGN\_ASSN \*ET1\*ET1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS  
On February 27th, 2023

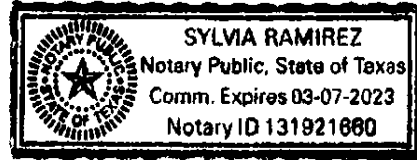
By: \_\_\_\_\_  
TEREFE TEKLE, Vice-President

STATE OF Texas  
COUNTY OF Denton

On February 27th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432