

UNOFFICIAL COPY

Doc#: 2306806129 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2023 10:34 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0030016729

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-32-125-045-0100



RELEASE OF MORTGAGE

The undersigned, **BRIGHTHOUSE LIFE INSURANCE COMPANY**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 20, 2005** executed by **JAVIER MONTOYA, MARRIED TO MARTINA N CENTENO**, Mortgagor, to **MIDAMERICA BANK, FSB**, Original Mortgagee, and recorded on **JANUARY 27, 2005** as Instrument No. **0502747260; MODIFICATION RECORDED ON 06/13/2014 AS DOCUMENT/ INSTRUMENT # 1416410065**. in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 28 AND 29 IN BLOCK 21 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING SUBDIVISION OF BLOCKS 13 TO 28 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3324 S 61ST AVENUE, CICERO, ILLINOIS 60804**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 01, 2023**.

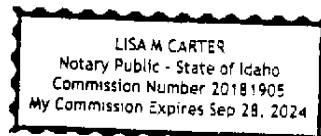
BRIGHTHOUSE LIFE INSURANCE COMPANY, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


TRACY ALBERTSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 01, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR BRIGHTHOUSE LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20230214

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