JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2306806459 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2023 02:57 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH P CROWE AND CATHALEEN M RICH to JPMORGAN CHASE BANK, N.A., dated 08/10/2018 and recorded on 08/13/2018, in Book N/A at Page N/A, and/or as Document 1822846010 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-17-126-00 4-0 000

Property Address: 806 HIGHLAND AVE OAL PARK, IL 60304

Witness the due execution hereof by the owner of said mortgage on 03/03/2023.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 03/03/2023, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1651168746

2306806459 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1651168746

EXHIBIT A

Land situated in the County of Cook in the State of IL

no.

Jot 43 (excep.
the West 1/2 of th.
39 North, Pince 13, b.
County, Illinois.

Office

Office

Office Lot 43 (except the North 10 feet) and the North 15 feet of lot 42 in Franklin P. Wilson's subdivision of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township