

UNOFFICIAL COPY

Doc#: 2306813093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2023 10:00 AM Pg: 1 of 2

Loan Number: **Sanguino**

This document prepared by (and
after recording returned to):
Linda Sue Noftsker
American Bank and Trust Commercial
4301 E 53rd St, Davenport, IA 52807-3861
(563) 441-6576
Tax Parcel / Account Number: **03-04-3 J2-U37-1342**

SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 ILCS905/)

American Bank and Trust Company, N.A., (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **September 08, 2022** executed by **Miguel Sanguino and Maggie Sanguino, Husband and Wife**, (the "Mortgager") and recorded at the Office of the County Recorder of **Cook County, Illinois** on **September 14, 2022**, as Instrument No. **2225706172** formerly encumbered the described real property:

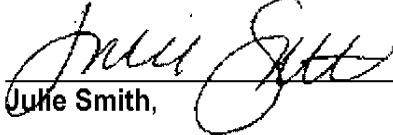
Legal Description: **Exhibit A**

Property Address: **1412 Shore Ct, Wheeling, IL 60090**

which was recorded in **Cook County, Illinois** has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 2nd day of March, 2023.

SIGNED, SEALED AND DELIVERED
in the presence of:
American Bank and Trust Company, N.A.

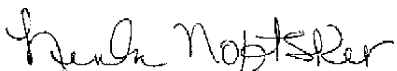

Julie Smith,

NOTARY ACKNOWLEDGEMENT

STATE OF **IOWA** COUNTY OF **SCOTT**

On this March 02, 2023, before me personally appeared **Julie Smith**, of **American Bank and Trust Company, N.A.** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

LINDA SUE NOFTSKER
Notarial Seal
State of Iowa
Commission Number 826659
My Commission Expires Sep. 24, 2023



Linda Sue Noftsker, Notary Public
My commission expires: **September 24, 2023**

Electronically Notarized in Person via Simplifile
Commission #: **826659**

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Exhibit A

UNIT 1-17-66-R-D-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office