

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Doc#. 2306813355 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2023 12:30 PM Pg: 1 of 3

This Instrument Prepared By:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Loan #: **101514605**

MIN: **100641700000047074**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY 104 N Macoupin, Gillespie, IL 62033** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NATHAN CALIENDO JR., MARIA M. CALIENDO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**

Original Mortgagee(s): **STANDARD BANK AND TRUST COMPANY**

Dated: 12/14/2012 Recorded: 01/07/2013 as Instrument No: 1300719095

Loan Amount: **\$90,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **27-34-308-030-0000**

County: Cook County, State of Illinois

Property Address: 9307 RAVEN PLACE, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/24/2023**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

By: *Staci McDaniel*

Name: **Staci McDaniel**

Title: **VP Loan Servicing**

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STATE OF Illinois }
COUNTY OF Macoupin } s.s.

On **02/24/2023**, before me, **Taylor Jacobs**, Notary Public, personally appeared **Staci McDaniel, VP Loan Servicing of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Taylor Jacobs**
My Commission Expires: **10/21/2025**
Commission #: **941125**

Property of Cook County Clerk's Office

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"EXHIBIT A"

PARCEL 1:

THAT PART OF LOT 6 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 356 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6 THENCE NORTH 01 DEGREES 01 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 6, 22.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 51 SECONDS EAST 27.22 FEET; THENCE NORTH 77 DEGREES, 34 MINUTES, 04 SECONDS, EAST 39.50 FEET TO POINT OF BEGINNING; THENCE NORTH 12 DEGREES, 25 MINUTES 56 SECONDS WEST 78.00 FEET; THENCE NORTH 77 DEGREES 34 MINUTES 04 SECONDS EAST 39.50 FEET; THENCE SOUTH 12 DEGREES, 25 MINUTES, 56 SECONDS WEST 78.00 FEET THENCE SOUTH 77 DEGREES, 34 MINUTES 04 SECONDS, WEST 39.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AND ACCESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 26, 2002 AS DOCUMENT NUMBER 0020483381, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 27-34-308-030-0000

C/K/A: 9307 RAVEN PLACE, TINLEY PARK, IL 60487