

# UNOFFICIAL COPY

Doc#: 2306813306 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 03/09/2023 12:04 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

## **DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9929312199-ER



\* 1 0 9 1 1 7 1 \*

## **ASSIGNMENT OF MORTGAGE**

FHA Case Number: 137-4253336

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 8/25/2008

Executed by: **ALVIN WOODS AND EULA WOODS, HUSBAND AND WIFE**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$250,500.00**

Recorded: 9/11/2008, Recording Information: At Document Number **0825526142**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 10428 S PEORIA ST, CHICAGO, ILLINOIS 60643

Parcel: 25-17-213-056-0000

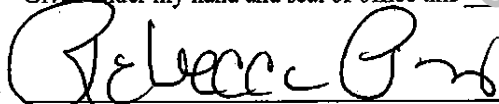
## UNOFFICIAL COPY

Executed this 2-27-2023MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICESBy: CAROL CRISWELL  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

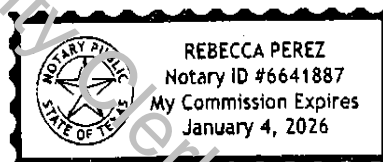
Given under my hand and seal of office this 27 day of Feb, A.D. 2023

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$250,500.00 dated 8/25/2008



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## EXHIBIT "A"

Lot 12 and the North 5 feet of Lot 13 in Block 3 in Thornton Hall's Washington Heights Subdivision of Blocks 1, 2, 3, and 4 in Hitt's Section 17 Addition to Washington Heights in the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office