UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 TCC0353

WHEN RECORDED MAIL TO:

Paul A. Thorp 2725 W 87th Street Evergreen Park, IL 60805-1119 Doc#. 2306813417 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2023 03:00 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REL'LASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby act newledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Paul Andrew Thorp, whose address is 2725 w. 87th Street, Evergreen Park, IL 60805, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or de nand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents dated May 24, 2019 and recorded in the Recorder's Office of Cook, in the State of Illinois, as doc. Nos. 1915049239 and 1915049240 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-30-113-017-0000 Address(es) of premises: 7111 170th Street, Tinley Park, IL 60477

Witness My hand and seal, this 1st day of March, 2023

By: Michael Norman Operations Officer

This instrument prepared by Kathy Glefke, Loan Operations, First American Bank, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

COUNTY OF KANE

OFFICIAL SEAL
JAMIE HERRMANN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/17/24

On this 1st day of March, 2023 before me, the undersigned Notary Public, personally appeared Michael Norman, known to be the Operations Officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Dillo Illimon

Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires

OFFICIAL SEAL
JAMIE HERRMANN
NOTARY PUBLIC - STATE OF ILLINOIS
117 COMMISSION EXPIRES:07/17/24

UNOFFICIAL COPY

Legal Description:

PARCEL 1: LOT 6 IN CREEKSIDE MANOR, BEING A SUBDIVISION OF LOTS 2, 3 AND 4 IN BLOCK 10 OF ELMORE'S OAK PARK AVENUE ESTATES SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF CREEKSIDE MANOR RESUBDIVISION DATED NOVEMBER 16, 1971, AS DOCUMENT NO. 21713942 FOR INGRESS AND EGRESS OVER LOTS 10, 11 AND 12 IN AFORESAID SUBDIVISION ALL IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 10, 1967, AND KNOWN AS TRUST NO. 71-50509 TO SUSAN b. Sopration of Cook County Clerk's Office CARR DATED APPR 9, 1973, AND RECORDED JUNE 4, 1973 AS DOCUMENT 22347771, ALL IN COOK COUNTY, ILLINOIS.