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Doc#. 2306813527 Fee: \$98.00 22 Bar 57502 Karen A. Yarbrough Cook County Clerk SCRIVENER'S AFFIDAVIT Date: 03/09/2023 04:19 PM Pg: 1 of 2 Prepared By: (Name & Address) **Barrister Title** 15000 S. Cicero Ave Oak Forest, IL 60452 Property Identification Number 25-30-416-063-0000 Document Number to Correct: 2306222039 Attach complete in an description John McCullough bt/ag the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced documer, number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): closing title company , do hereby swear and affirm that Document Number: , Inc. uded the following mistake: grantee has middle initial in name 2306222039 which is hereby corrected as follows: (use additional pages at needed), or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document: grantee's name should read "Makaila Weathers & Shakwan Rowe John McCullough bl/ag , the affiant, do hereby swear to the above correction, and Finally, I believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. Date Afficavit Executed Affiant's Signature Above **NOTARY SECTION:** State of ("DOL County of Om സ ് വിവസ്ക്കാര് a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and

Notary Public Signature Below Date Notarized Below

BELOW

appearing to be of sound mind and free from any undue coercion or influence.

Thopan 3-6-23

OFFICIAL SEAL DOMINIC THOMPSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/24

STAMP

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EXHIBIT A

LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 3 IN TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 12539 South Marsh aeld Avenue, Calumet Park, IL 60827 Ount Clarks Office

PIN# 25-30-416-063-0000