

UNOFFICIAL COPY

Doc# 2306833105 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2023 10:14 AM Pg: 1 of 3

Inv. 401

COOK COUNTY RELEASE OF MORTGAGE


PIN: 17-16-245-009-0000

Address of Property:
500 South Dearborn Street
Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, Attorney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this February 28, 2023.

BLUEGREEN SERVICING LLC,
Attorney-In-Fact for WELLS FARGO BANK,
a National Association.



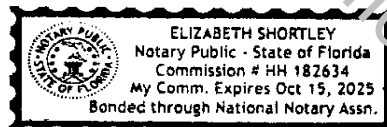
Lucina Florez
Supervisor of Lien Release

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this February 28, 2023 by Lucina Florez who acknowledges to be Supervisor of Lien Release for Bluegreen Servicing, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do, signed the name of the corporation as such.


Notary Public
My commission expires:

Prepared by and return to:
Lien Release Department
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431



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EXHIBIT A

#	MORTGAGOR	LOAN #	OPEN DATE	LAST NAME	FIRST NAME	SUBDIVISION	STATE	COUNTY	ORIG AMT	REC DATE	DOCUMENT #
1	VACATION TRUST INC.	2175132	1/11/2020	SCHMIDT	JOANNE	THE BLAKE TIMESHARE PLAN	IL	COOK	\$ 19,890.00	3/20/2020	2008008144
2	VACATION TRUST INC.	2179432	2/10/2020	ETHERIDGE	WENDI	THE BLAKE TIMESHARE PLAN	IL	COOK	\$ 7,587.00	8/3/2020	2021641073
3	VACATION TRUST INC.	2235480	6/12/2021	SCHWARZ	HEIDI	THE BLAKE TIMESHARE PLAN	IL	COOK	\$ 40,035.20	9/2/2021	2124508044

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.