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Doc#. 2306913063 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/10/2023 12:27 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4778117368

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THE CAMERON H LEGAN REVOCABLE LIVING TRUST DATED OCTOBER 26, 2017 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINFACE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/21/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2013907026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 17-05-322-038-1003

Property is commonly known as: 1532 W FRY ST APT 3, CHICAGO, IL 60642.

Dated this 06th day of March in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 435897152 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CUTIMORTGAGE, INC. MIN 100196399023697640 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T062303-04:06:10 [C-3] ERCNIL1





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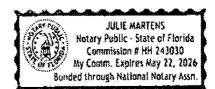
Loan Number 4778117368

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENCM 435897152 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100196399023697640 MERS PHONE 1-888-679-6377 MLP 3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062303-04:06:10 [C-3] ERCNIL1





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Loan Number 4778117368

'EXHIBIT A'

PARCEL 1: UNIT NO. 3 IN THE 1532 W. FRY STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN DRESSELHAUS SUBDIVISION OF 1 ACRE IN BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98778076 TOGETHER WITH ITS EN RIGHT TACHED 1

435897152

OF COOK COUNTY CIENTS OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACNED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98778076.



