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Doc#: 2306933185 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2023 01:32 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011628863

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-06-404-029-1004



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 20, 2021** executed by **RYAN M UNGER AND ELENA UNGER, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 28, 2022** as Instrument No. **2202847110** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1120 N WOOD ST APT 4 CONDO, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 06, 2023**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 06, 2023**, before me, **LISA M. CARTER**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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HN8021121IM - 5011628863 - UNGER

LEGAL DESCRIPTION

UNIT 4 IN 1120 NORTH WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN A RESUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 1 AND RE-LOCATION OF ALLEY THEREIN OF COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0610118055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0610118055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE SUE OF P-4 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. THIS BEING THE SAME PROPERTY CONVEYED TO RYAN M. UNGER AND ELENA UNGER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, BY DEED FROM PHILIP S. SANDLER AND MAGGIE P. JURGENS, HUSBAND AND WIFE, DATED 09/21/2012 AND RECORDED ON 09/28/2012 IN INSTRUMENT NO. 1227 201047, IN THE COOK COUNTY RECORDERS OFFICE.