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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2306933114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2023 12:59 PM Pg: 1 of 3

Loan Number 6800717027
Investor ID A74

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/27/2013, and made by CATHY A COOK, MARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS and recorded on 07/11/2013 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1319247003.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-18-328-043-0007

Property commonly known as: 1193 S. GROVE AVE UNIT 7, OAK PARK, IL 60304

Dated this 6th day of March in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 435892625 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100021268007170273 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026 T062303-09:15:05 [C-2] EFRMIL1



D0099754842

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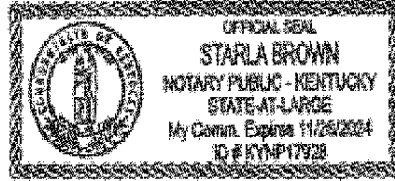
Loan Number 6800717027
Investor ID A74

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of March in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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T062303-09:15:05 [C-2] EFRMIL1



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Property of Cook County Clerk's Office

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Exhibit A

The Land referred to in this Policy is described as follows:

THAT PART OF THE SOUTH HALF OF LOT 10 AND ALL OF LOTS 11 AND 12 (TAKEN AS A TRACT) IN SHIPPEN'S ADDITION TO OAK PARK IN THE WEST HALF OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT;

**THENCE SOUTH 00° 00' 23" EAST, A DISTANCE OF 64.00 FEET;
THENCE NORTH 89° 50' 45" WEST, A DISTANCE OF 28.93 FEET;
THENCE NORTH 00° 09' 15" EAST, A DISTANCE OF 64.00 FEET;
THENCE SOUTH 89° 50' 45" EAST, A DISTANCE OF 28.75 FEET;
TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**