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GEORGE E. COLE*

OCTOBER J 957

WARRANTY DEED FILED FOR PECALE

Statutory ILLINOIS AND 5 12 28 PM '75

(Corporation to Individual)

THE GRANTOR N.W.F. SERVICES, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois And duly authorized to transact business in the State of Illinois And Individual (The Above Space For Recorder's Use Only)

in han paid, and pursuant to authority given by the Board of Directors Of State of State of Illinois And WARRANTS unto VEDA MILLER, a single person, 22.0 1.0 Orchard Avenue of the County of Chicago in the County of Cook and State of Illinois (The State of Illinois In the County of Cook In the Following described Real Estate situated in the County of Cook In the State of Illinois (State of Illinois In the County of Cook In the State of Illinois (State of Illinois In the County of Cook In the State of Illinois (State of Illinois In the County of Cook In the State of Illinois (State of Illinois In the State of Illinois (State of Illinois In the County of Cook In the State of Illinois (State of Illinois Illinois Illinois Illinois (State of Illinois Illinois Illinois Illinois Illinois Illinois (State of Illinois Illino

LEGAL DESCRIPTION RIDER

SEE LEGAL DESCRIPTION RIDER ATTACHED

Unit NC, 3-E as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 10 and 11 in Block 4 in Irving Park, a Subdivision of the Southeast Quarter (1/4) of Section 15 and the Forth Half (1/2) of the Northeast Quarter (1/4) of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois,

which Plat of Survey is attached as Exhibit C to Declaration of Condominium made by N.W.F. SERVICES, INC., a corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 2660118, together with an undivided 4.9296 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

her heirs , kan are a signed and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the limits and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all .r.nt, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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	THIS DEED IS ALSO SUBJECT TO: Special taxes or alsessments for improvements not yet completed or installments thereor ion due at date hereof for improvements heretofore completed; public utility easements; easements, covenants and restrictions and building lines of record, and as set forth in Declaration of Condominium Ornarship; applicable zoning and building	
	Declaration of Condominium Or ership; applicable zoning and building laws or ordinances; all rigits, easements, restrictions, conditions and reservations contained in the aforesaid Declaration of Condominium and a reservation by seller to itself and its successors and assigns of the rights and parements set forth in said Declaration of Condominium; and general taxes for 17 and subsequent years.	
	In Witness Whereof, said Grantor has caused its corporate seal to be hereof at ixed, and has caused its name to be with the chose presents by its	
	Secretary, this 4th day of April 1975 N.W.F. SERVICES, INC. (NAME PROPRION) PRESIDEN ATTEST:	
	State of fillings County of Cook ss. I the undersigned, a Notary Public, 1 and 6 the Science of	
055.	ment, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and I President and P	
S S S S	Given the three day of April 19.75 Commission expires December 27 19.75 Commission expires December 27 19.75	
(3	MAIL TO: (City, State and Zip) (Name)	
	OR RECORDER'S OFFICE BOX NO. 438	1