UNOFFICIAL COPY

When recorded, return to T VANDERSTEEG Chicago Title Ins. Co. 2175 POINT BLVD STE 165		Doc#. 2307240113 Fee Karen A. Yarbrough Cook County Clerk Date: 03/13/2023 11:59	
ELGIN, IL., 60123	•		
Prepared by: T VANDERSTEEG Chicago Title Ins. Co. 2175 POINT LVBD STE 165	;		
ELGIN, IL., 60123	SCRIVENER'S	ERROR(S) AFFIDA <u>VIT</u>	
	JOHN EINER J	<u> </u>	
STATE OF ILLINOIS	22		
COUNTY OF KANE	2		
D CZUPRYNSKI	(Affiant), first	being duly sworn, upon r	my oath, deposes and says:
·		st Company, acting on b	ehalf of, and with the authority of,
Chicago Title & Trust Com		esters stated barain	
3. That the following	=	ertence, mistake, and er	ror, contains a scrivener's error, in
that said instrument WAS	RECORDED WITH AN APLD II	sted as exempt. Certifica	te of Compliance was needed
Instrumer	nt: MORTGAGE	9	
Grantors:	SOFI LENDIN	IG CORP	
Grantee:	DEBAYAN BA	SU AND PALLABI MAND	AI.
Date of in	ost.: 05 – 02 – 202	22	τ_{c}
Recording	g No.: 2212939163		0,
Date Reco	orded: 05 – 09 – 202	22	OFFICE
PIN#:	03 - 33 - 200	2-013-0000	CO
Legal Des	cription: SEE ATTACH	ED	
	ined within the aforementic		OIS, for the purpose of correcting CORDING DOCUMENT WITH APLD
D CZUPRYNSI	(A)	Xugh)	03 – 01 – 2023
PRINT AFFIANT NAME AB		NATURE ABOVE	DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)		
) ss.		
COUNTY OF KANE)		
the person who execute stated therein are true a	d the foregoing instrument and	peared D CZUPRYNSKI , personally known being sworn by me stated that the facts an knowledge and belief, and acknowledged to	d matters
IN TESTIMONY WHEREO	F. I have hereunto set my hand	and affixed my official seal in the county ar	nd state
aforesaid the day and ye		,	
10.			
T VANDER\$7.EF	-G	(MARLED GO	
PRINT NOTARY NAME A	EOVE	NOTARY ŠIGNATURE ABOVE	\mathcal{X}
			(_)
My commission expires	Co	"OFFICIAL SEAL" T. VANDERSTEEG Notary Public, State of Illinois My Commission Expires 10-23-2023	

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Illinois Anti-Predatory **Lending Database Program**

Certificate of Compliance



Report Mortgage Fraud 844-768-1712

The property identified as:

PIN: 03-33-202-013-0000

Address:

Street:

408 S DALE AVE

Street line 2:

City: ARLINGTON HEIGHTS

Lender: Sofi Lending Corp

Borrower: Debayan Basu, Pallabi Mandal

Loan / Mortgage Amount: \$418,500.00

State: IL Pursuant to 765 ILCS 77/70 et seq., this Certificate authorizes the County Recorder of Deer's to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

Certificate number: FDB0F66A-CCE1-410D-8258-9ECA4A8E280A

Execution date: 5/2/2022

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LEGAL DESCRIPTION

Order No.: 22CST372131LV

For APN/Parcel ID(s): 03-33-202-013-0000

LOT 89 IN STOLTZNER'S GREENVIEW ESTATES SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.