

# UNOFFICIAL COPY

Doc#: 2307229103 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/13/2023 11:33 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39791520**

Ref Number: **7210341223**

Tax ID: **13-16-404-019-0000**

**3/25/2023**

Property Address:

**5065W PENSACOLA AVE**  
**CHICAGO, IL 60641**

IL0v2M-RM-SNA39791520 E 3/7/2023 LRP010C-0F

This space for Recorder's use

MIN #: 1000730-0096623673-9

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ADAM J. HACKLEMAN, A MARRIED, JOINED BY SPOUSE, JENNIFER GRZYBEK**

Date of Mortgage: **10/12/2016** Original Loan Amount: **\$231,489.00**

Recorded in **Cook County, IL** on: **10/20/2016**, book **N/A**, page **N/A** and instrument number **1629415104**

Property Legal Description:

**THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT 9 LYING NORTH OF NORTH LINE OF ALLEY (AS CONDEMNED AND TAKEN IN CASE NO. 34880 COUNTY COURT OF COOK**

**39791520**

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7210341223

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COUNTY, ILLINOIS) AND THE EAST 33 FEET OF THE NORTH 125 FEET OF LOT 8 IN BLOCK 3 IN HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED FROM NANCY LAGOS A/K/A NANCY M. LAGOS-LOPEZ, A SINGLE WOMAN, AND ERIKA E. LAGOS, A SINGLE WOMAN TO ADAM J. HACKLEMAN BY DEED DATED DECEMBER 14, 2010 AND RECORDED DECEMBER 29, 2010 IN INSTRUMENT NUMBER 1036331031 OF OFFICIAL RECORDS. APN: 13-16-404-019 -0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/7/2023

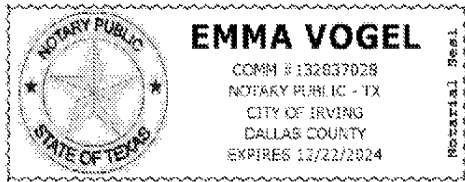
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:   
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 3/7/2023, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires : 12/22/2024

  
\_\_\_\_\_  
Notary Public

EMMA VOGEL  
(Printed Name)