UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Doc#. 2307229281 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/13/2023 03:08 PM Pg: 1 of 2

This Instrument Prepared By:

Archana Kori

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924 (800-669-4268)

Lender ID: **84M**Loan #: **2039532201**Investor Loan #: **84M**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HSBC BANK USA**, **N.A. 2929 WALDEN AVENUE**, **DEPEW**, **NY 14043**, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RYAN F. RAHLM, AN UNMARRIED PERSON

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HSBC MORTGAGE CORFORATION (USA), ITS SUCCESSORS AND/OR ASSIGNS Dated: 03/30/2007 Recorded: 04/02/2007 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0709241154

Loan Amount: \$131900.00

Legal Description: UNIT NO. 2-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERE NAFTER REFERRED TO AS PARCEL): LOTS 9, 10, 11, 12 AND 13 (EXCEPT THAT PART OF LOT 12 TAKUN BY CONDEMNATION IN 77L23112) (TAKEN AS A TRACT) IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, LYING NORTH OF NDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WH'CH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST NUMBER 2223, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20187993, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 11-30-322-038-1011 County: <u>Cook</u> County, State of Illinois

Property Address: 7200 N. RIDGE BOULEVARD UNIT 2C., CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/08/2023.

HSBC BANK USA, N.A., 2929 WALDEN AVENUE, **DEPEW, NY 14043**

Name: **DAVID Q FAGAN**

Title:

VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC BANK USA N.A.

STATE OF Illinois COUNTY OF LAKE

On 03/08/2023, before rie. GRETCHEN ADDIS, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC VANK USA N.A. of HSBC

BANK USA, N.A., 2929 WALDEN AVENUE, DEPEW, NY 14043, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: GRETCHEN ADDIS

My Commission Expires: 08/17/2026

GRETCHEN ADDIS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires Juny Clark's Office August 17, 2026