UNOFFICIAL COPY

Doc#. 2307229334 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/13/2023 03:51 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending I LC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED 27/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13-22-314-016-0000

Loan Number: 1-22160-549

ASSIGNMENT OF OPEN-END MORTGAGE

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 10, 2022, n ade by Laura Diaz and Oscar Diaz (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3°09 N KILPATRICK AVE, CHICAGO, IL 60641, as described on Exhibit A, attached hereto and made a part here of (the "Security Instrument"), such Security Instrument having been given to secure payment of \$79,223.0°, which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 2216704261) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	(company name)
	Delaware Corporation
	(type of company)
	By: Name: Eric Collins
	Title: Final Docs Specialist
	Date: 2/18/23
C Qn	•
Witness: Le La	Witness Lang Comould
Name: Evie Collins	Name: Diana Camacho
Date: 3/38/1-3	Date: 7-28-23
STATE OF Indiana)
COUNTY OF Porter) ss .
 This instrument was acknowledged before me, _	William Gerner , a Notary Public, on
Fet 28 , 20 23 by Eric Collins	'.pc.vn to be the Final Docs Specialist of
Guaranteed Rate, Inc., a Delaware Corporation, the corporation the elecuted the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and	
purposes therein mentioned, and an oath state that he/she/they are authorize a w execute the said instrument.	
Wiscons and hard and afficial and house affine	
Witness my hand and official seal hereto affixed	the day and year first above which.
1	4
mad	WILLIAM 7 GARNED
Notary Public William Garner	SEAL O Notary vibile state of Indiana
Notary Public in and for the State of Indiana	Commission Name 300730047
My commission expires on 1/13/2029	MILARY 15 ft 202)

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Exhibit "A"-Property Legal Description

THE NORTH 16 2/3 FEET OF LOT 4 AND THE SOUTH 16 2/3 FEET OF LOT 5 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

916-000.

Of Coot County Clert's Office Commonly known as 3309 N Kilpatrick Ave Chicago IL 60641

APN: 13-22-314-016-0000