

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
and AFTER RECORDING RETURN TO:

Marathon Bank
PO Box 1666
Wausau, WI 54402-1666

Doc#: 2307233052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/13/2023 09:41 AM Pg: 1 of 2

231 IL (3/24/20) Parcel Identification No. 14-32-401-052-1015
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DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by HIGH COTTON HOLDINGS LLC

to Lender and recorded in the office of the Recorder of Deeds in Cook County, Illinois,
in _____, as Doc. No. 2131617039,
(Book, Page, Etc.)

only the following portion of the mortgaged real estate in said county, State of Illinois:

If checked here, real estate description continues or appears on attached sheet(s).

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Lender retains its lien and mortgage on the balance of the real estate not released

STATE OF Wisconsin
County of Marathon

This instrument was acknowledged before me by means
of communication technology
on January 16, 2023

by Michelle L. Knopf and Terry Cornish
(Names of person(s))

as Exec. Vice President and Sr. Vice President
(Type of authority, e.g., officer, trustee, etc. if any)

of Marathon Bank
(Name of party on behalf of whom instrument was executed)

Dated January 16, 2023

Marathon Bank
NAME OF LENDER

By [Signature]
Title Exec. Vice President

* Michelle L. Knopf

Attest [Signature]
Title Sr. Vice President

* Terry Cornish

On this _____, I certify that the foregoing and annexed document entitled _____, and containing _____ pages is a true and correct copy of an electronic document printed by me or under my supervision. I further certify that, at the time of printing, no security features present on the electronic document indicated any changes or errors in an electronic signature or other information in the electronic document since its creation or execution.

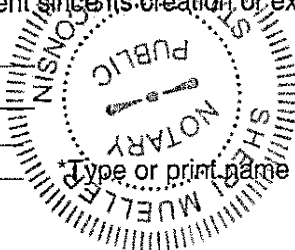
[Signature]

* Sheri Mueller

Notary Public, State of Wisconsin

My Commission Expires May 25, 2025

EIL231 Rev. 11/17/2021



Type or print name signed above.

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LEGAL DESCRIPTION:

1920 N. MAUD AVE., UNIT F, CHICAGO, IL 60614

PARCEL 3:

UNIT NUMBER 1920-'F' IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 3A:

LOTS 45, 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3B:

LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHEHD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346, TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office