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TO:

Doc#: 2307233053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/13/2023 09:41 AM Pg: 1 of 2

Marathon Bank  
PO Box 1666  
Wausau, WI 54402-1666

W. B. A. 232 IL (3/21/20)

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Parcel Identification No.

14-32-401-052-1015

DOCUMENT NO.

## PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS -- BY LENDER

The undersigned Lender certifies that the following is released:

\*Assignment of Leases and Rents executed by HIGH COTTON HOLDINGS LLC

\*PARTIAL

to Lender and recorded in the office of the Recorder of Deeds of COOK County, Illinois,  
on NOVEMBER 12, 2021 in \_\_\_\_\_

(Book, Page, Etc.)

as Doc No. 2131617040 covering leases and rents relating to the real estate described below:

If checked here, the description continues or appears on attached sheet(s).

STATE OF Wisconsin  
County of Marathon

Dated January 16, 2023

This instrument was acknowledged before me  by means  
of communication technology  
on January 16, 2023

Marathon Bank  
NAME OF LENDER

by Michelle L. Knopf and Terry Cornish  
(Names of person(s))

By \_\_\_\_\_  
Title Exec. Vice President

as Exec. Vice President and Sr. Vice President  
(Type of authority, e.g., officer, trustee, etc. if any)

of Marathon Bank  
(Name of party on behalf of whom instrument was executed)

\* Michelle L. Knopf

Attest \_\_\_\_\_  
Title Sr. Vice President

\* Terry Cornish

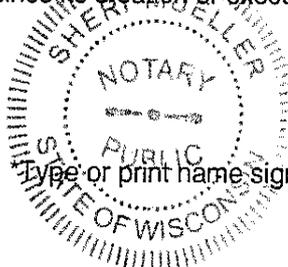
On this \_\_\_\_\_, I certify that the foregoing and annexed document entitled \_\_\_\_\_, and containing \_\_\_\_\_ pages is a true and correct copy of an electronic document printed by me or under my supervision. I further certify that, at the time of printing, no security features present on the electronic document indicated any changes or errors in an electronic signature or other information in the electronic document since its creation or execution.

Sheri Mueller

\* Sheri Mueller  
Notary Public, State of Wisconsin

My Commission Expires May 25, 2025

EIL232 Rev. 11/17/2021



Type or print name signed above.

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LEGAL DESCRIPTION:

1920 N. MAUD AVE., UNIT F, CHICAGO, IL 60614

PARCEL 3:

UNIT NUMBER 1920-'F' IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 3A:

LOTS 45, 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3B:

LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office