

UNOFFICIAL COPY

Doc#: 2307233119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/13/2023 10:37 AM Pg: 1 of 4

WARRANTY DEED

Name and address of Grantee (and
send future tax bills to):

Bruce + Erika Varela
1463 N. Trailside Court
Palatine, IL 60067

Dec ID 20230201654838
ST/CO Stamp 0-269-467-856 ST Tax \$245.00 CO Tax \$122.50

This deed was prepared by

Paul Goodman
Attorney at Law
555 Skokie Boulevard, Suite 250
Northbrook, Illinois 60062
847-960-5700

After recording, please mail to:

Stan Goolish
410 Blackhawk
Schaumburg, IL 60193

142676 1/2

The Grantors **GARY PEARSON** and **ALISON PEARSON**, husband and wife as Tenants by the Entirety, of the County of Maricopa, State of Arizona, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, convey and warrant to **BRUCE K. VARELA AND ERIKA L. VARELA** husband and wife, ~~not as Tenants in Common and not as Joint Tenants, but as Tenants by the Entirety,~~ the Real Estate described in the attached Exhibit A, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium, covenants, conditions and restrictions of record, public and utility easements; general real estate taxes not yet due and payable.

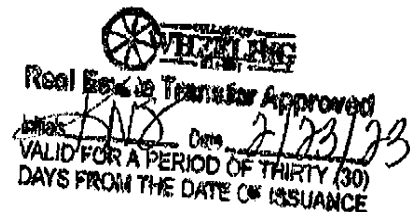
Property address:

1404 Ashton Ct., Unit D1, Wheeling, IL 60090

Permanent real estate index number:

03-04-302-037-1422

Dated: February 24, 2023



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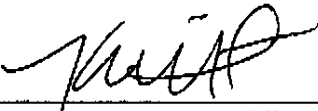

GARY PEARSON


ALISON PEARSON

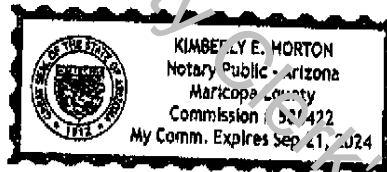
STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

I am a notary public for the County and State above. I certify that **GARY PEARSON and ALISON PEARSON** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as they appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated: February 17, 2023.



Notary Public



Property of County of Maricopa, Arizona
Notary Public's Office

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Exhibit "A" Legal Description

UNIT NUMBER 1-23-58-L-D-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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REAL ESTATE TRANSFER TAX

07-Mar-2023



| | |
|---------------|---------------|
| COUNTY: | 122.50 |
| ILLINOIS: | 245.00 |
| TOTAL: | 367.50 |

03-04-302-037-1422

(20230201654838 | 0-269-467-856