

# UNOFFICIAL COPY

Doc#: 2307233204 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/13/2023 11:37 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE BANK AND TRUST CO, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, **Thomas M. Finnegan a/k/a Thomas M. Finnegan III** his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 27th day of March, 2020, and recorded on July 15, 2020 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as Document No. 2019707240, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 36 FEET OF LOT 19, IN BLOCK 6, IN THE HULBERT'S MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463, IN COOK COUNTY, ILLINOIS.

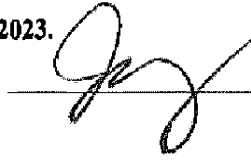
Together with all the appurtenances and privileges thereunto belong or appertaining.

**Real Estate Index Number: 09-25-422-072-0000**

**Address of premises: 7300 N. Octavia Avenue, Chicago, Illinois 60631**

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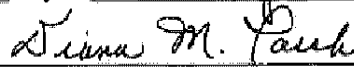
Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

 \_\_\_\_\_ (SEAL)

STATE OF Illinois }  
COUNTY OF COOK } ss.

I DIANA M. PASCH a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Joseph Kirkeeng personally known to me to be the President of First Secure Bank and Trust Co, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed and delivered the said instrument as his free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of February, 2023.

  
\_\_\_\_\_  
Notary Public

Commission expires 7.12.25

This instrument was prepared by:

\_\_\_\_\_  
FIRST SECURE BANK AND TRUST CO.  
10360 S ROBERTS RD  
PALOS HILLS, IL 60465



After recording return to:  
FIRST SECURE BANK GROUP  
LOAN OPERATIONS  
1 N CONSTITUTION DRIVE  
AURORA, IL 60506