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Doc#. 2307233341 Fee: \$88.00

Karen A. Yarbrough Cook County Clerk

Date: 03/13/2023 01:52 PM Pg: 1 of 2

NOTICE OF WATER LIEN)
STATE OF ILLINOIS) SS
COUNTY OF COOK)

IN THE OFFICE OF THE COOK COUNTY CLERK, COOK COUNTY, ILLINOIS CITY OF CALUMET CITY an Illinois Municipal Corporation

LIEN CREDITOR

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LIENEE

I hereby certify that this Notice of Water Lien shall be recorded as official business of the City of Calumet City, a municipal corporation.

NOTICE of WATER LIEN

The Lien Creditor, CITY OF CALUMET CITY, an Illinois Municipal Corporation, pursuant to the provision of Chapter 24, section 11-139-8, Illinois Revised Statue, filed a Notice of Lien in its favor in the amount of (\$317.47) Dollars for the use of water to the following described property.

THE SOUTH 1.22 FEET OF PART OF LOT 14.1N SLOCK 3 IN HOME GARDEN ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS AND BLOCKS AND STREETS OF TEE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT-OF-WAY) THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF SAID LOT 14, ALSO THE NORTH 42.83 FEET OF THAT PART OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF THE NORTH 42.83 FEET OF S'AU LOT 13; AND THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY AS SAME IS NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE BEING DESCRIBED AS COLLOWS; BEGINNING AS A POINT 75.0 FEET, MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1380.00 FEET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OR HIGHWAY AT TOINT 289.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING IN STREETS), AFORESAID IN COOK COUNTY, ILLINOIS, THAT IS SOUNDED ON THE NORTH BY THE NORTH LINE OF THE SOUTH 1.22 FEET OF LOT 14 IN BLOCK 3 IN HOME GANDEN ACRES SUBDIVISION AFORESAID AS EXTENDED WESTERLY, THAT IS BOUNDED ON THE WEST BY THE WEST LINE OF LOT 2 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED NORTHERLY AND THAT IS BOUNDED ON THE S BY THE S LINE OF THE N 42.83 FEET OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 787 BUFFALO AVENUE, CALUMET CITY, ILLINOIS 60409 PIN# 30-08-226-038-0000

From 09/30/2022 to 12/30/2022, the CITY OF CALUMET CITY, provided the mentioned and afore described premises with the use and services of its water works system, and the reasonable charges due for such use and services, as established by Chapter 94 of the City of Calumet City Municipal Code is the sum of \$317.47. That such sum remains unpaid, and pursuant to Chapter 94 of Calumet City Municipal Code became delinquent on March 1, 2023.

DATED: March 8, 2023

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SEAL
State of Illinois
County of Cook

SEAL

OFFICIAL SEAL
JAMESE S SIMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 8/19/2025

CITY OF CALUMET CITY An Illinois Municipal Corporation

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Deanne</u> <u>Jaffrey</u> personally known to me, the same person(s) whose name(s) is subscribed to the within the foregoing Notice of Water Lien, appeared before rue this day in person, and acknowledged that in her capacity as City Administration of the City of Calumet City, an Illinois Municipal Corporation, she signed, sealed, and delivered the said notice as her duly authorized free and voluntary official act of said City for uses and purposes therein set forth.

Given under my hand and official seal, subscribed, and sworn to before me on this 8TH day of March 2023.

REMIT AND PREPARED BY:

LIEN DEPARTMENT 204 PULASKI ROAD CALUMET CITY, IL 60409

Revised 9/27/2021