## **UNOFFICIAL COPY**

Doc#. 2307346051 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2023 10:04 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 7602465333

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

**IRVINE, CA 92618** 

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-32-211-037-0000; 13-32-211-038-

## RELEASE OF MORTGAGE

The undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-PL1 TRUST, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the person; legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 09, 2004 executed by ROGACIANO HERNANDEZ, MARRIED TO BLANCA E HERNANDEZ, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on SEPTEMBER 17, 2004 as Instrument No. 0426146099 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 AND 19 IN BLOCK 8 HANSON'S SUPDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2216 N MENARD, CHICAGO, IL 60639

MAR 07 2023 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-SPL1 TRUST, RUSHMORE LOAN MANAGEMENT SERVICES, LLC

> Cassandra Acosta Name: Assistant Sec. etar, Title:

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE ) ss.

, before me, TAMARA SULEA, a Notary Public, personally appeared

Crass ndra Acosta

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (CÓMMISSION EXP. 02/12/2025)

**NOTARY PUBLIC** 

TAMARA SULEA Notary Public - California **Órange County** Commission # 2341545 Comm. Expires Feb 12, 2025

POD: 20230224 RM8080117IM - LR - IL



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