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Doc#. 2307346155 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2023 11:24 AM Pg: 1 of 3 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2510 41161 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only and a bloom of the Individual Debtor's name); if any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of acm / blook, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OF 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX WHITE LAWRENCE 1c. MAILING ADDRESS 9940 KEYSTONE AVE CITY POSTAL CODE COUNTRY USA SKOKIE IL 60076 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use example, on not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and prov. 1e * e * dividual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PER JON AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME Foundation Finance Company LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS 10101 Market Street Suite B100 STATE POSTAL CODE COUNTRY WΙ Rothschild 5.1474 **USA** 4. COLLATERAL: This financing statement covers the following collateral:
ATTIC INSULATION, GUTTERS, SIDING, AND TRIM INSTALLED ON HOME. LAWRENCE WHITE 9940 KEYSTONE AVE SKOKIE, IL 60076

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	ver Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: ;70145427 / 60530606	2510 4116:

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UCC FINANCING STATEMENT ADDENDUM

OLLOW INSTRUCTIONS NAME OF FIRST DEBTOR: Same as line 1a or 1b on Finance	cing Statement: if line 1b was left blank	\neg			
because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME		_			
38. ONOMIZATION O NAME					
9b. INDIVIDUAL'S SURNAME WHITE					
FIRST PERSONAL NAME LAWRENCE					
ADDITIONAL NAME(S)INITIAL ^(S) SUFI			-		
0. DEBTOR'S NAME: Provide (10a or 101), on by one additional	N Dobter name or Dobter name that did n			IS FOR FILING OFFIC	
do not omit, modify, or abbreviate any part of the Sobior's name			rmancing	statement (Form OCC1) (t	ise exact, full flam
10a. ORGANIZATION'S NAME					
R 10b. INDIVIDUAL'S SURNAME	×				
INDIVIDUAL'S FIRST PERSONAL NAME	- C				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	 04				SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURE O FA	RTY'S NAME: Provide	only <u>one</u> n	ame (11a or 11b)	
11a. ORGANIZATION'S NAME		14			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	AMIE	ADDITIO	DNAL NAME(S)/INITIAL(S) SUFFIX
c. MAILING ADDRESS	СІТҮ	0,	STATE	POSTAL CODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			 _		
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				Sirico	
B. This FINANCING STATEMENT is to be filed [for record] (or REAL ESTATE RECORDS (if applicable)	recorded) in the 14. This FINANCING				
. Name and address of a RECORD OWNER of real estate describe (If Debtor does not have a record interest):	ed in item 16 16. Description of rea County: COO	to be cut covers as	s-extracted -404-02	collateral 🗾 is filed a	s a fixture filing
5. Name and address of a RECORD OWNER of real estate describe (If Debtor does not have a record interest): AWRENCE WHITE 1940 KEYSTONE AVE	ed in item 16 16. Description of rea County: COO NILES	to be cut covers as		collateral 🗾 is filed a	<u>-</u>
5. Name and address of a RECORD OWNER of real estate describe (If Debtor does not have a record interest): AWRENCE WHITE 1940 KEYSTONE AVE	ed in item 16 16. Description of rea County: COO NILES	to be cut covers at estate: K, IL APN: 10-10		collateral 🗾 is filed a	<u>-</u>
5. Name and address of a RECORD OWNER of real estate describe (If Debtor does not have a record interest): AWRENCE WHITE 1940 KEYSTONE AVE	ed in item 16 16. Description of rea County: COO NILES	to be cut covers at estate: K, IL APN: 10-10		collateral 🗾 is filed a	-
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EXHIBIT A

PARCEL 1: LOT 12 IN BLOCK 2 IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD) AND OF LOTS 3 TO 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES) IN BERNARD DOETSCH'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 7.49 FEET OF LOT 14 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 10-10-404-024-0000 & 10-10-404-047-0000

SE SAN N. KE, SAN COUNTY CLOTHES OFFICE Address of Real Estate: 9340 N. Keystone Avenue, Skokie, Illinois 60076