

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2307346383 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/14/2023 04:20 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN J GRANT AS BENEFICIARY OF STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 13, 2000 AND KNOWN AS TRUST NUMBER 16668.** to **JPMORGAN CHASE BANK, N.A.**, dated **10/26/2011** and recorded on **01/19/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1201008285** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOTS 21 AND 22 IN BLOCK 74 IN BLUE ISLAND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **25-19-215-026-0000,25-19-215-025-0000**

Property Address: **11318 S HERMOSA AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **03/09/2023**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **03/09/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1165793820

Property of Cook County Clerk's Office