

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc# 2307315005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/14/2023 10:18 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXX5986 "ROE" Lender ID: FF2/4018424780 Cook, Illinois
MIN #: 100846820124691608 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PATRICIA C ROE UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/22/2019 Recorded: 12/05/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1933906023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-14-104-082-1024
Property Address: 3943 W 104TH ST, APT 3B, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S Y-1
SC
INT RV

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS
On March 1st, 2023

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 1st, 2023, before me, MARY HEATHER OPLAND, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MARY HEATHER OPLAND
Notary Expires: 11/30/2025 #7755982



(This area for notarial seal)

Prepared By: Angelia D. Breeding, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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LEGAL DESCRIPTION

Order No.: RLC-1902956

For APN/Parcel ID(s): 24-14-104-082-1024

For Tax Map ID(s): 24-14-104-082-1024

UNIT NUMBER 3943-3B IN GREENWOOD VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1:

LOT 115 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

LOT 1 IN SNODELLS RESUBDIVISION OF LOTS 112, 113 AND 114 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 24, 1996 AS DOCUMENT NUMBER 96969014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.