

UNOFFICIAL COPY

Doc#: 2307333124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2023 10:34 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REATHA M. OSTROWSKI** to **TCF NATIONAL BANK** bearing the date 07/25/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 032023104**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 26-07-149-075-0000

Property is commonly known as: 10031 S BENSLEY, CHICAGO, IL 60617.

Dated this 01st day of March in the year 2023

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437308286 DOCR T012303-01:11:32 [C-3] ERCNIL1



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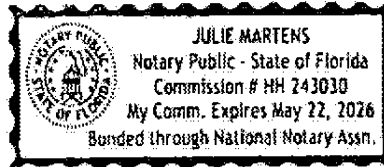
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of March in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE SOUTH 18 FEET OF LOT 29 AND THE NORTH 22 FEET OF LOT 28 IN BLOCK 23 IN CALUMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158, 159, 160, 170, 171, 172 AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD OF TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL HALF AND NORTH FRACTIONAL HALF OF FRACTIONAL SOUTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9224451, IN COOK COUNTY, ILLINOIS.



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