

# UNOFFICIAL COPY

Doc#: 2307333390 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 03/14/2023 01:56 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0775159629

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-01-208-014-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 06, 2019 executed by JONATHAN B BENGTON AND KAELEIGH E BENGTON, HUSBAND AND WIFE, AS JOINT TENANTS, NOT AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 13, 2019 as Instrument No. 1925646127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN J. E. MERRION AND COMPANY BEVERLY VIEW NUMBER 2 BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEET OF THE EAST 152.7 FEET THEREOF EXCEPT THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2609 W 89TH ST, EVERGREEN PK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 09, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

POD: 20230227

AB8030122IM - LR - IL



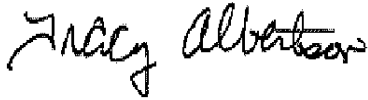
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MERS PHONE: 1-888-679-6377

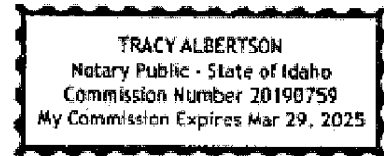
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 09, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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