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Doc#. 2307333595 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/14/2023 04:06 PM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICIA M. O'DONNELL AND BRUCE E. ENDZEL to SUBURBAN BANK & TRUST COMPANY bearing the date 03/08/2013 and recorded in the Office of the Recorder of COOK County, in the States of Illinois, in Document # 1307910042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/clischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 15 IN FOREST RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE VERTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-07-126-007-0000

Property is commonly known as: 9825 SOUTH HOYAT AVENUE, CHICAGO, IL 60643.

Dated this 02nd day of March in the year 2023

NEW RESIDENTIAL MORTGAGE LLC, by N. NEZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A

SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorst to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026



Document Prepared By: Dave Lako ANTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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