UNOFFICIAL COPY

Doc#. 2307333537 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2023 03:30 PM Pg: 1 of 3

Prepared by: Regina M. Uhl

Sandler Law Group

717 N. Hary ood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Permanent Index Number: 24-01-309-014-0000 &

24-01-309-015-0000

(Space Above This Line For Recording Data)

REF NUMBER: 8030086766

Property: 9200 S UTICA AVE, EVERGREEN PARK, IL 60805 RELEASE OF LIEN

Date: 03/09/2023

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

216 Clarts Office Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/18/2018

Original Principal Amount: \$148117.00

Borrower: THOMAS P MCLAUGHLIN

NAVY FEDERAL CREDIT UNION Lender/Payee:

(Page 1 of 3 Pages)

Data ID: B07SRVX Case Nbr: 39790174



UNOFFICIAL COPY

Data ID: B07SRVX

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1817306005, 6/22/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 24-01-309-014-0000 AND 24-01-309-015-0000 LOTS 1 AND 2 IN BLOCK 2 IN CAIN'S ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)

2307333537 Page: 3 of 3

UNOFFICIAL COPY

Data ID: B07SRVX

Executed this 03/09/2023.

NAVY	FEDERAL	CREDIT	UNION

By:

Cutara A Adley

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALLAS § §

The foregoing instrument was acknowledged before me on 03/09/2023, by Cutara A Adley, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



