

# UNOFFICIAL COPY

Doc#: 2307441154 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2023 12:06 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **3400364255**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **20-02-103-035-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 27, 2018** executed by **BERNARD D. BERRY AND HUI WANG BERRY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 04, 2018** as Instrument No. **1809418012** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

**LEGAL DESCRIPTION: THAT PART OF LOT 8 IN THE ASSESSORS DIVISION OF BLOCK 7 IN CLEAVERVILLE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF SAID LOT 8 AT A POINT 50 FEET FROM THE SOUTHEASTERLY CORNER THEREOF, RUNNING, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 8, 23 FEET THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 8, 180 FEET TO THE WESTERLY LINE OF SAID LOT, THENCE NORTHWESTERLY ON SAID WESTERLY LINE 23 FEET AND THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 8, 180 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3982 S LAKE PARK AVE, CHICAGO, ILLINOIS 60653-2555**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 10, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230307

QL8040120IM - LR - IL



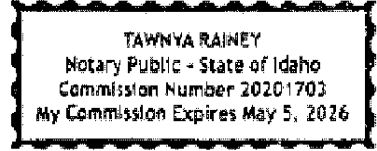
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 10, 2023, before me, TAWNYA RAINEY, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



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