

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2307441257 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2023 01:02 PM Pg: 1 of 3

**This Instrument Prepared By:**

**JORDAN SILVA**  
Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: **00004507582805**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MORRIS SPECTOR A SINGLE PERSON**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 04/14/2006 Recorded: 06/01/2006 as Instrument No: 0615206000

Loan Amount: **\$155,500.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **13-02-417-006-0000**

County: Cook County, State of Illinois

Property Address: 5741 NORTH CENTRAL PARK AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/10/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a  
Citizens Bank, N.A., successor by merger to Charter  
One Bank, N.A**

By: 

Name: **MIKAYLA HALL**

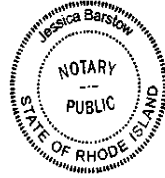
Title: **OFFICER**

# UNOFFICIAL COPY

STATE OF **Rhode Island**  
COUNTY OF **PROVIDENCE** } s.s.

On **03/10/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **MIKAYLA HALL**, **OFFICER** of **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,  
TO-WIT:

LEGAL DESCRIPTION: LOT 31 IN BLOCK 70 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-02-417-006-0000  
MORRIS SPECTOR, AS TRUSTEE OR THE MORRIS SPECTOR TRUST, DATED APRIL 21, 1999

5741 NORTH CENTRAL PARK AVENUE, CHICAGO IL 60659  
Loan Reference Number : |7214756/CBRID  
First American Order No: 9125608  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 SPECTOR  
9125608

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

