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Karen A. Yarbrough Cook County Clerk

Date: 03/15/2023 02:14 PM Pg: 1 of 1

PREPARED BY: Karen Eder Byline Bank

Loan Closing Department 13925 West North Avenue Brookfield, WI 53005

WHEN RECORDED MAIL TO:

Byline Bank Loan Closing Department 13925 West North Avenue Brookfield, WI 5500

Loan No. 41674 (KE)

Space above this line is for Recorder's use only

SATISFACTION OF MORTGAGE

Byline Bank IVK/A Ridgestone Bank, of the state of Hinois does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AJOMON JOY, A Married Person("Mortgagor") of Cook County and the State of Illinois, a release on a certain Real Estate Satisfaction of Mortgage dated September 18, 2020 recorded October 27, 2020 as Document # 2030107415, with the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION

LOT 1 IN PAPI SUBDIVISION, BEING A SUBDIVISION OF LOT 11 IN ALLENDALE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9220 N. Ashland Ave., Niles, IL 60714 Permanent Index Number: 09-14-204-030-0000 Vol. 88

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Operations. Specialist, His 13th day of March 2023.

Karen Eder-Loan Servicing Specialist (Byline Bank)

State of Wisconsin, County of Waukesha WI, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen Eder personally known to me to be the Authorize Signer of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and environment as such officer of said corporation and pursuant to authority, given by the Board of Directors of said to prove the said instrument as the free and voluntary act and deed of said corporation, for the uses and pursons therein set sprife.

GIVEN under my hand and Notarial Seal this 13th day of March \$022\$

My Commission Express