

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2307406092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2023 10:36 AM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005930282
DOROTA SUROWICZ
PO Date: 03/02/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DOROTA SUROWICZ

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 21, 2008** calling for the original principal sum of dollars (**\$73,892.00**), and recorded in Mortgage Record , page and/or instrument # **0805804099**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

18361 TORRENCE AVE APT 1B, LANSING IL - 60438
Tax Parcel No. **30-31-311-015-1006**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **March, 2023**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By



WENDY M HAIRE
Its **VICE PRESIDENT**

UNOFFICIAL COPY

0005930282

DOROTA SUROWICZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **March, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

UNOFFICIAL COPY

DOROTA SUROWICZ

0005930282

PO Date: **03/02/2023**

EXHIBIT A

UNIT NUMBER 18361-T-1B IN TERRACE GLEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN OAK LAKE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH ONE-THIRD OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF THE GRAND TRUNK RAILROAD, OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2002 AS DOCUMENT NUMBER 0020607803; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.