

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#. 2307406225 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2023 01:01 PM Pg: 1 of 3

**This Instrument Prepared By:**

**JESSICA BARSTOW**  
Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: **00004901247660**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CARLOS FIGUEROA AKA CARLOS M FIGUEROA AND YOLANDA SANABRIA AKA YOLANDA M SANABRIA**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 06/23/2004 Recorded: 07/07/2004 as Instrument No: 0418926295 Re-Recorded on **10/29/2004**, as Instrument Number: **040332029**

Loan Amount: **\$17,400.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **13-28-407-020**

County: Cook County, State of Illinois

Property Address: 4832 W SCHUBERT AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/10/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a  
Citizens Bank, N.A., successor by merger to Charter  
One Bank, N.A**

By: 

Name: **MIKAYLA HALL**

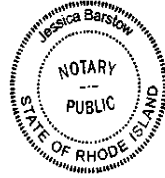
Title: **OFFICER**

# UNOFFICIAL COPY

STATE OF **Rhode Island**  
COUNTY OF **PROVIDENCE** } s.s.

On **03/10/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **MIKAYLA HALL**, **OFFICER** of **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**

Property of Cook County Clerk's Office

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COPY

## EXHIBIT A

Lot 40 and the West 5 feet of Lot 41 in Block 4 in Edward F. Kennedy's Resubdivision of the East 1/2 of the Southeast 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 13-28-407-020  
CARLOS FIGUEROA AND YOLANDA SANABRIA

4832 WEST SCHUBERT AVENUE, CHICAGO IL 60639  
Loan Reference Number : |593959/COBPROD  
First American Order No: 5757210  
Identifier: ELS

Property of Cook County Clerk's Office