UNOFFICIAL CO

Record and Return To:

Servion, Inc 500 Main Street New Brighton, MN 55112

This Instrument Prepared By:

John Poulos Servion, Inc 500 Main Street New Brighton, MN 55112 (651)787-9567

Doc#, 2307406462 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2023 03:59 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TAESE PRESENTS that, Servion, Inc. The undersigned has changed its name or identity from C.U. Mortgage Services, Inc. to Servion, Inc. as a result of an amendment to charter or articles of incorporation conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another. , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Larry D. Morris Jr

Original Mortgagee(s): Credit Union 1

Dated: 11/23/2015 Recorded: 12/04/2015 as Instrument No: 1533810056

Loan Amount: \$50,250.00

Legal Description: See attached legal description

Parcel Tax ID: 16-23-227-045-1002 County: Cook County, State of Illinois

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Property Address: 1527 S Christiana Ave Apt 2W, Chicago, IL 60623

IN WITNESS WHEREOF, this instrument was executed, signed and colleged by the undersigned effective 03/14/2023. Jant's Office

Servion, Inc.

Name: Andrea Larson

Title: Servicing Manager

STATE OF Minnesota } s.s. **COUNTY OF Anoka**

This instrument was acknowledged before me, John Poulos, a Notary Public, on 03/14/2023 by Andrea Larson as Servicing Manager of Servion, Inc..

Witness my hand and official seal.

Notary Public: John Poulos

My Commission Expires: 01/31/2025

Commission #: 31067621

John D. Poulon

JOHN D POULOS JR **NOTARY PUBLIC MINNESOTA** My Commission Expires Jan. 31, 2025

UNOFFICIAL COPY

UNIT 2W IN THE CHRISTIANA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 38 IN BLOCK 4 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2004 AS DOCUMENT NO. 0423810038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N.: 16-23-227-045-1002

Property of Cook County Clark's Office