

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2307413056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2023 10:38 AM Pg: 1 of 2

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500381686
JOHN F DUNTEMANN
PO Date: 03/03/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN F DUNTEMANN, DEBRA DUNTEMANN

to **PNC BANK, NATIONAL ASSOCIATION** dated January 23, 2016 calling for the original principal sum of dollars
(\$170,000.00), and recorded in Mortgage Record , page and/or instrument # 1605619008, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

941 S WALNUT AVE, ARLINGTON HEIGHTS IL - 60005

Tax Parcel No. 03-31-415-015-0000

LOT 70 IN RA CEPEK'S ARLINGTON HIGHLANDS A SUBDIVISION OF PARTS OF SECTION 4 AND 9
TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTION
31 AND 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS TAX ID 03-31-415-015-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of March, 2023.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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7500381686

JOHN F DUNTEMANN

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **March, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**