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Doc#. 2307413384 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2023 02:49 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 06-04-.04-1 05-1086 Loan Number: 1-22179-442

ASSIGNMENT OF OPEN-END MORTGAGE

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 29, 2022, made by Radha Uppalapati and Vamsi Bahadur (Grantor) for the benefit of Assignor (Grantee) upon the real property s tuat d at 2202 YALE CIR, HOFFMAN ESTATES, IL 60192, as described on Exhibit A, attached hereto and made 2 cut hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$24,724.00, which Security Instrument is of record in Book, Volume, or Liber _______, page ________ (or as No. 2218721462) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	Delaware Corporation (type of company)
Witness Dicoca Canacho Name: Dicoca Canacho Date: 1/27/23	Name: Evic Collins Title: Final Docs Specialist Date: 2/17/13 Witness: Eric Collins Name: Eric Collins Date: 2/27/23
STATE OF Indiana COUNTY OF Porter) ss)
This instrument was acknowledged before me, William Grant a Notary Public, on A Notary Public, on Suranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are and Grazed to execute the said instrument.	
Witness my hand and official seal hereto affixed the day and year first above written.	
To all	WILLIAM Z GARNER Note, Abrillatore
Notary Public William Garner Notary Public in and for the State of Indiana	SEAL Commission Fund at 20730947 My Commission E. 909 JANUARY 13T 2009
My commission expires on 1/13/2029	
- And Market	New York

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Exhibit A - Property Legal Description

UNIT 2202 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON. UNIT 2 BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS.

Property Address: 2202 YALE CIR, HOFFMAN ESTATES IL 60192