## **UNOFFICIAL COPY**

Doc#. 2307413392 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2023 02:52 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending I LC P.O. Box 40534

Reno, NV 89504 4888-527-1950

RECORDING REQUESTED 27/ WHEN RECORDED RETURN TO Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 10-07-222-021-1004

Loan Number: 1-22161-1322

#### ASSIGNMENT OF OPEN-END MORTGAGE

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 12, 2022, made by Jonathan Lulu (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 152 N SCOVILLE AVE # 2S #2S, OAK PARK, IL 60302, as described on Exhibit A, attached hereto and made a part here of (the "Security Instrument"), such Security Instrument having been given to secure payment of \$15,000.00, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or as No. 2216712298) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

_	
	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	Delaware Corporation (type of company)  By:
	Name: Eric Collins Title: Final Docs Specialist Date: 2/28/13
Witness: Ene Coll-	Witness Slana Compuns
Name: Evie Collins Date: 7/28/23	Name: Diona Camacho Date: 2-28-23
STATE OF Indiana	) ) ss
COUNTY OF Porter	(T)
	<u>C1</u>
This instrument was acknowledged before me, W	filliam Garrier , a Notary Public, on
Feb 28 , 20 23 by Eric Collins Guaranteed Rate Inc. a Delaware Corporation th	In to be the Final Docs Specialist of the corporation the executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and	
purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
Witness my hand and official seal hereto affixed the day and year first above with n.	
	74,
72/	
N. A. Palli, William Corner	WILL M. GARNER Notery utilic, tate of Indians
Notary Public William Garner	SEAL Commission N-MT0730947 My Commission - 200788
Notary Public in and for the State of Indiana  1/13/2029	ANUARY 15 (1-20)
My commission expires on 1/13/2029	
<b>1</b> →	

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### **Exhibit "A"- Property Legal Description**

UNIT NUMBER 4 IN 152 SCOVILLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 15 FEET OF LOT 18, ALL OF TOT 19 AND THE SOUTH 15 FEET OF LOT 20 IN BLOCK 29 IN THE VILLAGE OF RIDGELAND IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 1997 AS DOCUMENT NUMBER 97188984; TOGETHER RCOOK COUNTY CRATE OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.