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SCHEDULE R RECORDING AND MAINTENANCE

WMO Permit Number: 2022-0409

COOK COUNTY CLERK'S RECORDINGS DIVISION

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Attach Legal Description, PIN(s), Property Address, Name and Address of Preparer, and Name and Address of Party Responsible for Correspondence

| *2307422923* | |
|--------------------------------------|--|
| Doc# 2307422023 Fee \$77.00 | |
| RHSP FEE: \$9.00 RPRF FEE: \$1.00 | |
| COOK COUNTY CLERK | |
| DATE: 03/15/2023 11:50 AM PG: 1 OF 3 | |

Name of Project: Fonfara Truck - New Driveway Access

A. NOTICE IS HFXEBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by as Trustee), (an Officer (Official capacity) of Corporation), (a General Partner partnership)

(Name of Cor, ore ion)

(Name of Partnership)

(Name of Partnership)

which is the record title holder of the property or properties legally described on the attached sheet(s); said property being developed and built up for benefit or use, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District")

governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Water hed Management Permit ("Permit"), covering the project indicated and designated by the number shown above, has been granted by the Disarial with respect to the property described in the attached legal description, for the

development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District require perpetual maintenance and operation by the Co-Permittee, remittee, and/or the current property owner, and/or that development on the property is subject to a trade agreement that must be upheld in order to comply with the requirements of the Watershed Management Permit:

| | 'Ox. | Applicability | | | | | |
|---|----------|---------------|--|----|----|-----------|-----------|
| A) Volume Control Facilities | | ☐ Yes | | No | | | |
| B) Detention Facilities (Existing and Proposed) | | ☐ Yes | | No | | 1 | 1 |
| C) Offsite Volume Control or Detention Facilities | •••••• | ∐ Ye3 | | No | | k | |
| D) Development utilizes offsite facilities (include trade agreeme | nt) | ☐ Yes | | No | 30 | 9 | Ì |
| E) Stormwater Management System(s) Component(s) | ,,,,,,,, | ☐ Yes | | No | DA | 50 | |
| F) Native Planting Conservation Area(s) | | Yes | | No | B | | \gtrsim |
| G) Compensatory Storage Area(s) | | Yes | | No | | النب ا | 6 |
| H) Wetland/Buffer Mitigation Area(s) | | Yes | | No | | 3 | |
| I) Riparian Environment Mitigation Area(s) | | ☐ Yes | | No | | 15 | |
| J) Qualified Sewer Construction | | Yes | | No | | K | - 1 |
| K) Other | | Yes | | No | | 1.1 | 3 |
| (Include attachments as necessary) | | | | | De | 9.7 | <u></u> |

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in the legal description and the offsite stormwater facilities described in any incorporated trade agreement, and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by the owner and furnished to the District for proof of recordation. The owner is to pay all expenses for recording after construction. Proof of recordation and the as-built survey shall be completed and submitted prior to the District Request for Final Inspection (RFI) to obtain return on the recordation deposit. Submit a copy of the executed and recorded Schedule R, along with any other recorded documents, to the District. All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the Cook County Clerk's Recordings Division.

file with the District.

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This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for

SCHEDULE R RECORDING AND MAINTENANCE

WMO Permit Number: 2022-0409

facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Clerk's Recordings Division. Signed by owner and record title holder dated this day of Tagas Impress __day of ___January Corporate CHOOSE A. B. C. D. or E Seal Here (for individual owner) A В (for Partnership) General Partner C Managing Member (for Limied Liability Company) D President (for Corpor ...or Corporate Secretary E (for property in a lan 1 crust) Individual holding power of direction NOTARIZATION OF OWNER'S SIGNATURE NOTE: For individual, Partnership or Corporation. If title to property is held in land trust, the trust officer must countersign in space provided. CHOOSE A. B. C. D. or E. same as above State of Illinois County of Cook INDIVIDUAL OWNER I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name (s, (s' (a'e) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered in said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or, B **PARTNERSHIP** 1, the undersigned, a Notary Public in and for said County, in the State aforesaid TO HERFBY CERTIFY that partnership, personally known to me to be personally known to me to be a General Partner of the the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared by one me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary as, in the uses and purposes therein set forth, or, \mathbf{C} Limited Liability Company (LLC) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY and Arnold Kozys Managing Member of Wolfshurg Properties, LLC___, is personally known to me to be the sure person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged nat (i.e) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or, CORPORATION I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Secretary of the corporation, are personally , and President of known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated, Given under my hand and official seal, THN day of Januar A. Meurales Commission expires LAND TRUST COUNTERSIGNATURE held by

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(Trust No.)

(Trust Officer)

PUBLIC, STATE OF ILLINOIS

10/25/2022

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SCHEDULE R ATTACHMENT MWRD WMO PERMIT 2022-0409

FONFARA TRUCKING - NEW DRIVEWAY ACCESS 2125 W. 162ND STREET, MARKHAM, IL

LEGAL DESCRIPTION:

LOTS 3 AND 6 AND THE NORTH HALF OF VACATED 163RD STREET LYING SOUTH OF AND ADJOINING SAID LOTS 3 AND 6 IN BLOCK 6 AND THE SOUTH HALF OF LOTS 2 AND 6 IN BLOCK 6 AND LOT 3 AND THE SOUTH 50 FEET OF LOT 2 IN BLOCK 7 TOGETHER WITH ALL THAT PART OF VACATED LEAVITT STREET LYING BETWEEN AND ADJOINING THE AFORESAID LOTS IN BLOCKS 6 AND 7 ANDERSON'S DIXIE HIGHWAY SUBDIVISION OF THE SOUTH 60.65 ACRES LYING WEST OF OLD VINCENNES AGAD OF THE WEST HALF OF THE NORTH HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS (P.I.N.s):

29-19-129-003

29-19-129-009

29-19-129-006

29-19-130-003

29-19-129-007

29-19-130-009

NAME AND ADDRESS OF PREPARER:

CAGE Engineering, Inc.

Attn: Aaron J. Bruder, PE

2200 Cabot Drive, Suite 325

Lisle, IL 60532

DEN OFFICE NAME AND ADDRESS OF PARTY RESPONSIBLE FOR CORRESPONDENCE:

Wolfsburg Properties LLC

Attn: Arnold Kozys

P.O. Box 588

Willow Springs, IL 60480