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UCC FINANCING STATEMENT AMENDMEI	٧T
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FOLL	LOW INSTRUCTIONS	•		    Doc# 2300	433054 Fee \$93.00				
	AME & PHONE OF CONTACT AT FILER (optione: Wolters Kluwer Lien Solutions Phone:		8-662-4141						
B, E	-MAIL CONTACT AT FILER (optional)				00 RPRF FEE: \$1.00				
	uccfilingreturn@wolterskluwer.com			KAREN A. YARI					
C. S	END ACKNOWLEDGMENT TO: (Name and Ac	Idress) 20139 - HINSE	ALE BANK	COOK COUNTY C					
Γ	Lien Solutions P.O. Box 29071	913904	108	211161 0371372	023 10:56 AM PG: 1 OF	3			
	Glendale, CA 91209-9071	TLIL_		<u> </u>					
l		FIXTU	RE <sub>I</sub>						
╽┖	File win. Cook Cour	ity Recorder II		THE ABOVE SPACE	E IS FOR FILING OFFICE USE	ONLY			
1a. IN	IITIAL FINANCING STATEMENT I ILE JUMBER	.,	1	b. This FINANCING STATEN	ENT AMENDMENT is to be filed [for	record]			
032	2331052 8/11/2003 CC IL Cook Cou	unty Recorder		(or recorded) in the REAL Filer: attach Amendment Adde	ESTATE RECORDS Indum (Form UCC3Ad) and provide Debtor	's name in item 13			
2.	TERMINATION: Effectiveness of the Final city Statement	atement identified above is	terminated with	respect to the security interest(s)	of Secured Party authorizing this Ter	mination			
3.	ASSIGNMENT (full or partial): Provide name of A			signee in item 7c and name of As	signor in item 9				
4 X	CONTINUATION: Effectiveness of the Financing	- Ux		e security interest(s) of Secured (	Party authorizing this Continuation St	atement is			
K	continued for the additional period provided by ap								
5	PARTY INFORMATION CHANGE:	AND Check one	the to throu have	us to:					
	neck one of these two boxes:	CHANG	E na"⊪e and/or ad	ldress: Complete ADD name	: Complete item DELETE name:	Give record name			
	is Change affects Debtor or Secured Party o				and item 7c to be deleted in it	em 6a or 6b			
_	PRENT RECORD INFORMATION: Complete for P 6a, ORGANIZATION'S NAME	'arty Information Change - p	rovide on / one	ame (6a or 6b)					
	FRANKLIN PARK LLC			0,					
OR	6b. INDIVIDUAL'S SURNAME		FIRST PERSONA	L NA <sub>IV</sub> _	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
_	HANGED OR ADDED INFORMATION: Complete for As 7a. ORGANIZATION'S NAME	ssignment or Party Information Char	nge - provide only <u>o</u>	ne name (7a oc 75, juse exact full name; o	lo not omit, modify, or abbreviate any part of the	Debtor's name)			
	ra. Ordaniza iloria iraniz								
OR	76. INDIVIDUAL'S SURNAME								
	INDIVIDUAL'S FIRST PERSONAL NAME								
ľ	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)				175.	SUFFIX			
7c. M	MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY			
8. 🗌	COLLATERAL CHANGE: Also check one of t	hese four boxes: ADD	collateral	DELETÉ collateral R	ESTATE covered collateral	SSIGN collateral			
	Indicate collateral:				Р	_3			
					S	<u>N</u>			
					S	C Y			
					18	<u> </u>			
			-			<u>IT EK</u>			
	AME OF SECURED PARTY OF RECORD A this is an Amendment authorized by a DEBTOR, chec		NDMENT: Pro		me of Assignor, if this is an Assignmen	nt)			
֓֟֟֝֟֓֟֟֟֝֓֓֓֟֟ <u>֚</u>	9a. ORGANIZATION'S NAME	and provide in	sino or authorizati	3					
	SUBURBAN BANK & TRUST COMP	PANY							
OR	9b. INDIVIDUAL'S SURNAME		FIRST PERSONA	L NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			

12569

FRANKLIN PARK

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FRANKLIN PARK LLC

91390408

## **UNOFFICIAL COPY**

FOLLOW INSTRUCTIONS				
1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for	rm			
0322331052 8/11/2003 CC IL Cook County Recorder				
<ol> <li>NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendmenta.</li> <li>ORGANIZATION'S NAME</li> </ol>	nt form			
SUBURBAN BANK & TRUST COMPANY				
OR 125, INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
13. Name of DEBTOR on related financing state. Term (* Tame of a current Debtor of record rone Debtor name (13a or 13b) (use exact, full nume: 35 not omit, modify, or abbreviate				13): Provide only
13a, ORGANIZATION'S NAME FRANKLIN PARK LLC				
OR 13b. INDIVIDUAL'S SURNAME	PERSONAL NAME		ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
Secured Party Name and Address: SUBURBAN BANK & TRUST COMPANY - 150 BUTTERFIELD RD , ELMI	HUPST II, 60126	-0000	750 Price	
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral is filed as a fixture.	1	on of real estate:	Tax identification n	

## **UNOFFICIAL COPY**

PARCEL 1: THAT PART OF TI. SOUTH 405.0 FEET OF THE WEST 66. 0 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST CORNER SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 00. DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27 AFORESAID, 50.00 FEET TO THE NORTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 188.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 191.0 FEET TO THE POINT OF PEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: THAT PART OF THE SOUTH 422.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST. ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27, AFORESAID, 405 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 17.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 153.0 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION 38.99 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 405.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, AFCKESAID, 188.16 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 188.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

REAL PROPERTY LOCATED AT 9510 WEST FULLERTON, FRANKLIN JARK, IL 60131
THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 12-27-300-041